The New Canadian

THE VOICE OF THE SECOND GENERATION

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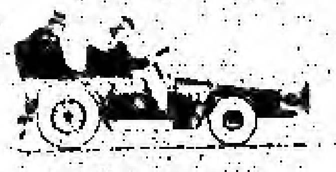

YAMA TAXI
SEymour 1414

Victoria Scene of JCCL Convention

VANCOUVER, B. C.—Pending ratification by member chapters and acceptance by the Victoria Chapter, the Fifth Annual National Convention of the Japanese Canadian Citizens' League will be held in Victoria, November 11, it was decided at a special National Council meeting held here last Tuesday.

This step will mark a new departure since the convention has been held in Vancouver each year to date. It will conform, however, to the original intention of holding the annual convention in a different locality each year.

Gun Registration

A communication from the Council will be sent to the Attorney-General, Gordon S. Wismer, setting forth the views of the League upon the order of the Provincial Government, requiring all Orientals, native-born or otherwise, to surrender their firearms.

The Council also approved a suggestion from Vancouver Chapter representatives asking that a letter be sent to the R. C. M. P. requesting an investigation of charges made by F. E. Smith, unemployed volunteer assistant in the recent National Registration, that there were hundreds of Japanese in the city who failed to register and that some were carrying forged registration certificates.

Convention Plans

Preliminary plans for the Convention were discussed in detail, and a committee comprising General Secretary E. T. Ouchi, Executive Secretary Kunio Shimizu, Vancouver President George Ishiwara, and Dr. E. C. Banno, was set up to arrange details of the discussion program. Dr. Banno will act as chairman.

Details of events, times, places, social entertainment, etc., will be left in charge of the Victoria Chapter as host chapter, and Victoria will also be asked to name the Convention Chairman.

A discussion upon affiliation of the League with the National Canadian Youth Congress was tabled pending a more detailed study of the situation. Thomas Shoyama will continue as League representative on the National Committee in the meantime.

Sample pins for League members will be sent to member chapters for approval.

Observers present at the meeting included Miss Margaret Inouye, of the "Danjo Seinenkai," Hillcrest, and Mr. Vic Saito, president of the Ocean Falls Japanese Canadian Club.

Debate Tourney Will Feature Convention

VANCOUVER. — A new departure will be made in the JCCL sponsored National Oratorical Contest following the meeting of the National Council. This year the contest will take the form of a debate tournament, with teams representing different chapters entered in competition for the silver trophies.

In the council's opinion, it is thought that training of speakers should not stop short at oratory, but proceed to training in public platform discussion.

Following up a recommendation of last year's Nisei convention, Council also decided this year to sponsor a short story contest, in place of the annual essay contest. The co-operation of the recently-formed "Nisei Scribblers" will be sought to put the contest over.

Weekly Whirligig

By K. W.

Military Training . . . Within a few weeks the government will call up single men, twenty-one years old, for the first thirty-day period of compulsory military training. From all reports, it ought to be a very comfortable picnic.

The question in our mind is whether or not the Nisei will be called up along with other Canadians. The draft is supposed to apply to every able-bodied single male, but there's still a big BUT.

My hunch is that no Nisei will receive a letter calling him up. But I hope I'm wrong.

Gentleman to a Lady . . . A situation which struck me as being pungently ironical arose in a local drug store the other evening.

A "Teutonic" looking woman of very ample proportions, with a meek looking male, was engaged in conversation with the proprietor. Apparently she wanted a prescription which he could not make up legally, since the laws of British Columbia prevent anyone of Japanese race from becoming a pharmacist.

This particular woman expressed her disgust something like this: "So you're not a druggist, eh! I guess you're not even a druggist; not a doctor either; your name couldn't be Fishbein, could it, ah? Look out what you're doing, or I'll poke you one, you G—d— Jap b——! That's the way to tell them off, ain't it!"

I could very cheerfully have conked her on the head, but even more cheerfully I could have done the same thing to the respectable members of the B. C. Pharmaceutical Association, who indirectly are responsible for the unpleasant incident.

Smelly Red Herring . . . is the only term I can think of to describe Attorney-General Wismer's reason for confiscating all guns in the possession of Chinese and Japanese in the province. A suggestion, that increased tension in the Far East may flare up into open violence between the two groups here is sheer poppycock.

We would have far greater respect for the Provincial Government if it were more frank in giving its reason for creating Canadian citizens with less consideration than even enemy aliens are accorded in the province—consideration than is accorded even to enemy aliens within the country.

National Convention . . . A sure sign of the approach of a busy winter season is the announcement by the JCCL of its fifth annual convention, scheduled for Victoria this year. All previous conventions have been held in Vancouver, so that this change of scenery is long overdue. It will be hailed with enthusiasm on every side, with the possible exception of Victoria itself.

But if we know our Victorians, the League couldn't pick a better place for this year's all-important meet. The capital city boasts one of the most active and capable chapters in the Province, and they will commit themselves to put the convention over with vim, vigour and vitality.

On The Newsfront

Thousands of Nisei Go Back to School

Reading, 'Riting and 'Rithmetic was the theme songs for thousands of boys and girls throughout British Columbia this week, as schools opened again for another ten months.

Observers estimated that some 500 Niseis of the age of six years would embark upon a school career in their first adventure with the big world outside of home.

Another 4,500 will probably return to Public Elementary Schools, and 1,400 to high schools throughout the province.

The University of British Columbia, too, expects a new record in Nisei attendance, with prospects of over sixty students enrolling late this month for the winter session.

Nisei Named to Committee For Foreign-Born

SAN FRANCISCO.—This week in this city, two Nisei were appointed to the board of directors of the newly-formed California Branch of the American Committee for the Protection of the Foreign Born, which has as its purpose the fair treatment of foreign-born and aliens.

Principal speaker at the organizational meeting was Carey McWilliam, national chairman, who asserted that racial equality had not been achieved in this country, and urged the conference to fight to turn this ideal into an actuality.

Dance Halls to be Closed in Tokyo

TOKYO.—The taxi dancers in this city will have to look for new jobs after the end of October, for the police have ordered all of Tokyo's dance halls to be closed after that date.

The police have been drafting a program for a sweeping reform of morals in respect to all amusement centres in conjunction with the July 7 ban on luxuries.

Japanese Companies Retiring from Britain

LONDON.—Despite the peril of Nazi submarines, the "Suwa Maru" which is taking 47 Japanese refugees from Great Britain, is planning to leave British waters shortly.

Many Japanese firms are requesting larger Japanese companies to handle their business, or asking British companies to carry on for them. An estimated 800 Japanese will remain in Britain, including 364 married to British people.

U.B.C. Poultry Expert Addresses Farmers

NEW WESTMINSTER.—A large number of Japanese farmers from New Westminster rural areas gathered to hear Prof. A. E. Lloyd speak upon various technical aspects of poultry raising last week.

15,000 Visit Nikka Porcelain Exhibit

Complete satisfaction over the success of the display of Japanese porcelain, glass and chinaware at the Canada Pacific Exhibition was expressed by officials of the Nikka Co-Operative Trading Association which sponsored the exhibit.

An estimated 15,000 people from all over the Province and many outside points, and from all walks of life visited the display, taking great interest in the many different types of articles displayed.

Chief interest, according to Tsuneo Kondo, centred in the particularly beautiful samples of cloisonneware, shipped to the exhibition especially by the Nippon Federation of Industrial Arts.

A dinner service of 94 pieces, in water gold hand painted Mayfield design was the chief attraction among many other beautiful sets.

Surprise over the high quality and beauty of the products displayed was evident in many visitors, who formerly thought that Japanese products were confined only to the cheaper grades.

Collectors of fine chinaware were reported to have purchased a number of the best pieces on display.

Especially encouraging to all of us, said Mr. Kondo, was the very friendly attitude and keen interest taken by so many of the visitors in the display.

Montreal Woman Champions Second Generation Loyalty

(From the Montreal Daily Star)

MONTREAL, P. Q.—With her Japanese-born husband on active service in his second war for Great Britain, a son in the Black Watch and two others eager to join the navy, Mrs. James Tsubota, London-born resident of Cote des Neiges, Montreal, for 12 years, has protested sharply at news stories from Vancouver which she believes, misrepresent the position of Canadian-born Japanese tending to make it appear that they are disloyal or at least not eager to do their part in the war effort.

"It makes me boil to read those stories," she said. "My husband is more British in his little finger than some of the people around here. He couldn't join up quick enough. And from what I know of the Japanese, they are pretty sincere about everything they do once they start, and they stick to it until it's done."

Great War Veteran

Her husband, she said, came to Canada when he was 18 and was naturalized shortly after. In 1916 he joined the Fifth Battalion in Regina and while in London on active service met the young Daisy Machell, a munitions worker who soon after became his wife. Wounded at Vimy, he returned with his wife to Regina in 1919 and after demobilization worked in a hotel at Yorkton, Sask. Later they came to Montreal.

Mr. Tsubota, still drawing a pension from the last war, joined the No. 1 Neurological Hospital Unit, R. C. A. M. C., C. A. S. F., and is acting now in England as batman to Drs. W. V. Cone and C. K. Russel.

"I did munitions work in the last war," said Mrs. Tsubota, "and I'm trying to get into it again. I'll have a jolly good try again."

She believed her eldest son, 21-year-old James, would soon be in the British forces, though he was "embittered by his experience here." A Sea Cadet who won prizes for signalling, he planned a career in the Canadian navy but was sent back from Halifax because his father was Japanese born. That was three years ago and he left home "disgusted," to go to England.

Her daughter Doris, 19, is a nurse here; a second son, 18-year-old David is training with the Black Watch and her youngest, 11-year-old Graham, "wants to be a sailor." Mrs. Tsubota said she guessed the seafaring instinct came from the fact that "my mother's people were all on the navy side."

COMPANION PIECES

(Kyoto Garden)

The old stone lantern,
Stands gray and still
Under a green film of moss
Beside it, the old warped tree
Wears the same moss
On its bark of the same gray.
Sharing the sun and the rain,
Tended by the same hands,
The old tree seems tireless,
Like the old lantern;
The old lantern seems living,
Like the old tree.

M. M. M.

The New Canadian

TRinity 0309 396 Powell Street Vancouver, B. C.

A paper published by and for second-generation Japanese in Canada, and devoted to their welfare as citizens of Canada.

Published weekly at the Taiyo Printing Co.
1 month 25c. 1 year $2.50 in advance.

Fundamentals Involved

In a radio address last week commemorating the first anniversary of the war, Prime Minister King again laid stress upon the necessity of maintaining within Canada a spirit of democratic unity as the living and vital force through which a victory over Nazi Germany may be won.

For second generation Japanese in British Columbia that message to the people of Canada is of deep significance. For the ideal of democratic unity presupposes a recognition of the equality of rights and responsibilities of every citizen and the acceptance by the nation of all groups within as one.

It is not too much to hope that the people of the province too will take that message to heart. For admittedly it has never been upheld in British Columbia insofar as Canadian citizens of Japanese ancestry are concerned. Indeed, it is an ideal which has been and is yet flagrantly violated. Only last week the Attorney-General issued an order prohibiting Orientals from possessing firearms, and making no distinction whatever between Canadians of Japanese origin and alien Japanese.

It is upon this fundamental point that the whole concept of Canadian democracy and the rights of British subjects has never been realized. For it has been British Columbia's policy to regard Canadian-born Japanese as foreign aliens, and their rights as British subjects have been disregarded to make them victims of unjust discriminatory treatment.

But if Canadians believe in the ideal of democratic unity, if they believe it an ideal worthy of fighting a war abroad to uphold, they cannot justify an internal policy which defeats that very ideal at home. And until Canadian-born Japanese are regarded as Canadians and given consideration as such, no amount of struggle on their part can ever make them fully Canadian. This is a fundamental truth which we intend to bring to the attention of the Canadian public again and again, until Canadian-born Japanese have won acceptance as Canadians.

Holiday With Pay

If any tribute to or evidence of the value of the labour movement to the second generation were needed, Labour Day week-end offered it to the careful observer.

Visiting the city from many outlying centres, and enjoying a unique experience were a number of Nisei mill employees. Their unique experience of enjoying a holiday with pay—a privilege usually accorded to those who work on a monthly salary, and only very rarely to those employed on an hourly-wage basis.

Directly responsible for the winning of this unique privilege is of course the International Labour Union in the pulp and paper town of Ocean Falls. Through the struggle and self-sacrifice of its members, this privilege has been won for employees in other pulp and paper towns of the province.

With such concrete evidence before them, the Nisei would be blind the labour movement to themselves, indeed to fail to realize the value of. For better or for worse, economic circumstances have destined the greater part of the second generation to take its place as a labouring group. And their fortunes will rise and fall with the fortunes of labour.

Our Anniversary

Just a year ago the first weekly issue of The New Canadian rolled off the press, a Nisei paper, dedicated to the service of second generation Japanese in Canada.

World history, perhaps, has seen no more stirring year—a year of unexpected and challenging change, of the collapse of accepted ideas and beliefs, of the rise of new forces to rage over the earth, of bitter tragedy and inspired heroism.

Under the stress and strain of this upheaval in an established world order, new problems have arisen here at home to beset the second generation. New instances of prejudice, disorder and discrimination have arisen, new and conflicting thoughts have formed within the Nisei mind, leaving us a prey to doubt and uncertainty.

Through this past year of confusion, this paper has striven to supply leadership for the Nisei. For our generation born to struggle, we have sought to fill the need for a focal point in our struggle, a rallying cry for the faint-hearted and valiant alike. Inexperienced as we may have been, we have been deeply conscious of our responsibilities—to act as a medium of education for the Nisei and the Canadian public, to voice to Canadian society the thoughts and aspirations of the second generation, to lead in the formation of public opinion. Whether we have fulfilled these responsibilities we can only leave to you to judge.

But of this much we are convinced, and it is no false optimism that leads us to these convictions. In spite of the ominous clouds that still darken the future, out of the confused welter of misconceptions surrounding the second generation there is arising a new and more tolerant appreciation of the problems of the second generation among Canadians in general.

In the Nisei themselves, there may yet be doubt, but there is too the growing conviction that there can never be a retreat from the road our parents have set our feet upon. History has made us citizens of Canada, and we cannot turn back the pages of history to seek escape from our problems.

And in The New Canadian itself, we too have glimpsed a new understanding of the broader purpose which this Nisei paper must serve. No longer can we declare ourselves simply an organ of the second generation. Rather indeed is it now our task to play our part in the building of a nation in Canada, a nation that shall boast no finer group within it—no more enduring, no more responsible citizens—than that which shall include Canadians of Japanese ancestry.

LETTERS TO THE EDITOR

Editor, The New Canadian—Dear Sir: Can't the JCCL or somebody do something about this order of the Government requiring all Orientals, whether they are British subjects or not, to deposit their guns with the police for the duration of the war?

"I think it's just an act of discrimination that we should fight against as hard as possible. There might be some reason for an order like that for aliens, whether Jews, Japanese, or Germans, but it's unreasonable to make it apply to Canadian citizens just because they are Chinese or Japanese?

I've been hunting in the fall and winter for the past ten years. Now the Government wants to take my guns away from me, stack them up where they won't be looked after, so they'll become all rusty, for nobody knows how long.

I want to be a loyal Canadian, and I've always tried to be. But how can one be loyal, if we are branded as disloyal first and then treated as such from the very beginning?

Nisei Hunter.

New Westminster, B.C.

Editor, The New Canadian—Dear Sir: Your editorial on health in last week's issue of The New Canadian is the kind I like to see more often instead of seeing about discrimination all the time.

Everyone knows that the rate of tuberculosis is very high among the Japanese. It's a problem that everyone should give some serious attention to. The trouble is that too many people have funny ideas that it's shameful to the family or something, and are afraid to admit that there might be T.B. in the family. So they try to hush it up all the time instead of bringing it into the open where something can be done about it. The local doctors and the clinic do a lot of work but we could all make it easier and help in home really worthwhile work.

"Ex-patient."

Vancouver, B.C.

Full Citizenship For The Canadian Born

(*From the Marpole-Richmond Review*)

Those prejudice against the Japanese declare that even those born in this country would never renounce their allegiance to the land of their fathers.

But on what grounds do such critics base their conclusion?

Local young people of the second generation have persistently avowed their wish to become Canadians in every sense of the word. Some have temporarily returned to the old country and have found life there distasteful to them. They do not fit in with the old customs and ideas of their fathers and speedily they return to this country as soon as circumstances will permit. They have gone to Canadian schools, adopted Canadian ways and the Canadian outlook. They feel ill at ease at home and resent the restrictions placed upon them by age-old customs and creeds.

Yet when they come back to this land they are again made to feel that they do not belong. They are refused citizenship, and at every turn made to feel that they are outcasts and strangers. These boys and girls of the second generation are virtually people without a country. They have outgrown Japan and yet they cannot be accepted here.

Until citizenship in Canada has been offered them, have careless critics the right to declare that the loyalty of these young people rests across the water rather than in the new land of their birth?

Germans, Doukhobors, Greeks and every other nationality in Canada are all allowed to become naturalized citizens, and if born here they automatically become Canadian citizens.

What is there in the Canadian constitution which treats one race in one way and another race otherwise? If the law says that any one race in one way and another race otherwise? If the law says that anyone born in Canada is a Canadian citizen then why is not the Canadian-born Japanese automatically a Canadian?

There is such a thing as consistency, and in this discrimination against a certain race it seems there is little or no consistency.

Can any country ask loyalty and war service from men who are regarded by that country as aliens?

These people are here. Wisely or unwisely they have been invited to this country and are still being admitted. Their children have been born here and wish to become responsible citizens on reaching maturity.

What good is going to result, we ask, in refusing them a chance to show and express their loyalty to that country which is their birth-place?

Or, what harm is going to result from permitting them to become Canadians?

Race Prejudice And The American Ideal

Racial prejudice isn't something that Hitler invented, though the author of Mein Kampf has been a master at exploiting it for political purposes. We have always had racial prejudice, in varying degrees, in this country though the founding fathers or Abe Lincoln never willed it so. We have it today in residential and occupational restrictions and bars, the Ghettos of the big cities, the Jim Crow towns of the Deep South. We have it today in the hot, lush valleys of the west coast, in segregated schools and theatres, on bathing beaches. We find it in the radio blasts of Father Coughlin (the Church has always preached tolerance and he is not a spokesman for it), in the anti-Semitism of an industrial tycoon like Henry Ford, in Charles Lindbergh's hints of race supremacy.

* * *

On the Atlantic seaboard this prejudice is strongest against the Americans of Jewish extraction, in the southern states it is directed against the Negro race. In many west coast communities there is feeling against the Japanese, Chinese and the Filipino. Even in the sun-kissed paradise of Hawaii there persists on some measure the figment of "haole" superiority, although the territory, only a step-sister of the 48 American commonwealths sets a lesson in racial co-operation and goodwill which shames the main and states. And the bogey of inferiority has thwarted the children of these minority groups lashed by the whip of prejudice.

* * *

The ghost of the Yellow Peril, a vision conjured by unscrupulous journalism, still haunts the Little Tokyos and Chinatowns. In Los Angeles Niseis are fighting for a decent place to live, fighting personal prejudices as well as municipal ordinances. In Florin a fight was recently won and school segregation was abolished after a duration. In most communities the "white trade only" signs still bar American citizens.

* * *

We believe the Nisei should support those organizations and individuals who believe in the fullest extent of the American ideal.

We believe that all prejudice must be fought, now and forever, whether it is against the Jews, against Catholics. Every victory for prejudice is a triumph for these ideals personified by Hitler who is marching to his own Valhalla on the broken backs of Jews, Poles, and Czechs. There would be little place in America if the American Hitler ever come to power.

When every other nationality is accepted by reason of his Canadian birth, why can the Dominion-born Japanese be denied this privilege?

According to British law a Japanese born in Canada can go to England and claim his citizenship. How then can it be withheld from him in Canada?

JACL Meet Stresses Loyalty To U.S.A.

Contab Outlines "Americanism" Program

"American-born Japanese are determined to carry out their duties as United States citizens by undergoing military training should the proposed conscriptiin bill become law," declared Walter T. Tsukamoto, president of the Japanese American Citizens League in his opening address to the Fifth Biennial Convention of the League last week in Portland. Some one thousand delegates representing fifty chapters of the League scatterered through the United States endorsed this statement.

Taking the stand of undivided loyalty to the United States, to American institutions and way of life, the national president proposed a two-year program of the Citizens League in contributing to the national welfare.

Should the conscription bill be passed at Washington and should the second generation comply with its regulations, it is estimated that close to 20,000 Nisels on the Pacific Coast will enter military training.

General Recommendations

The conclusions arrived at regarding the problems confronting the Nisei in the social and economic field—handicaps, disadvantages, assets, opportunities—will be used as the basis for the forthcoming two-year activities to the chapters of the League. General recommendations will be discussed at local meetings and will be adapted to prevailing local conditions in a converted effort to guide the rising generation of each and every locality to fit themselves into the life of their community.

Tours, outings, dances, skating parties, luncheons, dinners, a Talent Revue, sports including a golf tournament and a bowling tournament, were among the forms of entertainment that was offered the League delegates, to extend the famous Rose City hospitality.

Closing the six-day conference was the farewell banquet and the Sayonara Ball Labour Day evening.

At a dinner meeting prior to the convention, with representatives of The Oregonian, The Oregon Journal and members of the executive boards of the Federated Japanese Associations of Oregon and the Portland Japanese Association, Howard Nomura, president of the Portland Chapter of the JACL pre-casted the program of the League "unceasing loyalty" to the land of their birth.

Nimi Shokai

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Farmers Must Give Up Explosives

NEW WESTMINSTER, B. C. —Special attention has been drawn by B. C. Provincial Police to the fact that under regulations covering the registration of firearms and ammunition, farmers are required to give up to the police stumping powder, blasting caps and other explosives ordinarily used for clearing farm lands.

Deadline for the surrender of these explosives has been set for Sept. 15, and failure to obey regulations carries the possibility of heavy fine or imprisonment. Japanese farmers are especially warned that the regulations will be strictly enforced.

Police, it is said, will conduct a thorough investigation to check up on all farmers as soon as the deadline has been reached.

As far as the clearing of land is concerned, it is as yet uncertain whether permits will be issued for the use of explosives.

Hawaii American Legion Hits At Dual Citizenship

Dual citizenship, a subject of much debate and controversy of late, came up for an airing in Honolulu recently and was condemned as thoroughly un-American and "dangerous to the American form of government."

The Hawaii American Legion held its annual convention in Honolulu and unanimously passed a resolution that dual citizens should be prohibited from occupying public offices.

This resolution was doubly significant in light of the fact that many Nisei are holding public positions in Hawaii today.

STARVE DUAL CITIZENS

Curtly stated one member of the Molokai Post, which introduced the resolution: "The one good way to make patriots out of those dual citizens is to starve them."

The unofficial spokesman did not say how he intended to achieve that objective, however.

Scrapbook Impressions OF JAPAN

By MORRIS SCHUMIATCHER

(Continued from last week.)

SOON we could see the industrial sections of Japan's coastline. There were the numberless factories of Kawasaki and Yokohama, where great progress has been made in harnessing the resources of Japan to the engines of industry. Like porcupine quills, the chimneys of these cities, black and silver and blue, thin and streamlined reached into the grey sky. Their number was legion!

THE ENGINES OF INDUSTRY

Millions of chimneys, it seemed, sticking out of the land like antennae broadcasting to the world the progress of Japanese industry. These were of steel, and bright like the planes that guarded the coasts of Japan; there was no wood here, no canvas, no wind of the fishing smacks we had left behind. This was steel—the stuff out of which modern nations are made!

And now we came to Yokohama harbor itself. Two lighthouses, like the homes of little dolls, guarded the entrance to this fine natural harbour. One house was brightly painted red, the other white; and they stood commanding the only entrance to Japan. But they did not appear to be fortified. Sitting on the concrete balustrades were a dozen men, dangling their fishing lines out into the water, and sleepily spending their holiday very much like so many of our own Canadians. I had expected guns here, but had found only amateur fishermen.

Very slowly, we approached the docks of Yokohama. First, we passed through quarantine and the customs, and I was again impressed by the politeness of the Japanese officials here, and surprised by their trustfulness in examining our baggage. An hour after they had boarded the ship, we were at liberty to disembark and step on the soil of Japan.

WE were met by many representatives of the Japan Times, the Japan Tourist Bureau, and representatives of other newspapers, and these gentlemen conducted us through Yokohama and on to Tokyo. At the dock itself, I was again impressed with the strange mingling of east and west. The pier itself was no different from piers in Vancouver—the dock no more elaborate. But the people who were waiting for the boat drew a strange picture, for though practically all were Japanese, they were dressed in attire ranging all the way from the latest in America to the outmoded of Europe and the ancient of Japan. The women, in their bright kimonos (less bright since the war) and their colorful contrasting sashes, were, of course, the first to draw my attention. Some few wore the intricate traditional hairdress of Japan. Most of them sported modern permanents or cleverly arranged coiffures. All who wore the ancient kimono, wore, also, the old clog sandal, either wooden or leather. But there were an equal number who wore ordinary American clothes, and, were there an election, I should cast all my votes in favor of the ancient kimono for women. There is nothing more graceful in Japan than a well-groomed, neatly attired woman in her traditional dress. I am told that about seventy per cent of the women favor this mode of attire in Japan.

STRANGE MINGLING OF EAST AND WEST

Only thirty per cent of the men, however, wear the male equivalent to the kimono. Most of the men at the dock were attired in usual American or European clothes; but the casualness of their attire reminded me of the ordinary Canadian city where clothes are meant for utility rather than ornament.

ONE of the first distinguishing features of this part of Japan is the number of bicycles one sees everywhere. Bicycles are used for everything—from a pleasure jaunt in the country to the carting of wood, and the carrying of meals on trays. Japan has certainly fully exploited the bicycle. But there are also motor cars (mostly of American and Canadian design) as well as the ancient rickshaw; there are mule carts and even a few oxen. There is no mode of transport unknown to these docks at Yokohama. And all drove quickly, for the Japanese are a busy people.

HERE A BIKE, THERE A BIKE!

But it would be equally true to say that the Japanese are a leisurely people. Of the many-sidedness of their characteristics and their country, which in the two days in Japan, I have already encountered, I hope to write at some future time. The traditional hospitality of the Japanese people, which we are now enjoying, leaves no time for secluded meditation or what would be an abortive appraisal of things Japanese.

A Correction

In last week's issue appeared a poem by a Nisei poetess, Shizuko Okuda, "If I Should Die . . .". Owing to typographical errors, the first two lines of the fourth stanza were unfortunately missing. The complete stanza should have read as follows:

Somewhere you in that other world
Like sunlight and laughter distilled
Into human form—your clear eyes spoke
Oft a promise sweet, and desires like torrents
Charged my heart to spill words unbidden
Rather than imprison sunlight in an attic grey.
Rather than leave on your lips
Ashes—I went away.
This remember, if I should die.

UNDERTAKERS
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TOWN TOPICS

ON FURLOUGH

Miss Gwen Suttie who is in Vancouver on her furlough from Kofu after twelve years of missionary work is leaving Monday for Toronto where she will be taking up a course in pedagogy at the University of Toronto during the winter session.

* * *

Miss Nora Forrest who is well-known in local circles for her work in connection with the Seikokai A.Y.P.A. and the Japanese Anglican kindergarten, is contemplating on going to Japan as a missionary. Miss Forrest has been in Japan before in the fall of 1937-38 when she was engaged in her Japanese studies at Tokyo.

BON VOYAGE

Sailing on Heian Maru on September 8 will be the Misses Kazu and Irene Uchida. Accompanying the two will be Miss Itoko Suzuki and Mrs. Ruth Yonemoto, who have been holidaying in Vancouver for the past two months.

Leaving on the same boat will be Kenji Kitamura, bound for Manchoukuo, and Dick Tomoda, together with his sister, Yaeko, both of whom are planning an indefinite stay in Japan.

Among the other passengers will be Miss Katherine Greenbank, United Church missionary to Kofu, Japan, whose furlough back home has come to an end.

FAREWELL PARTY

Under the joint sponsorship of the Gakuyukai and the Meirokai, a farewell supper and social evening will be held in honour of Dick Tomoda, president of Meirokai and sports convener of Gakuyukai, on September 6th, at Fuji Chop Suey, commencing at 6:30 p.m. A fee of 50c will be charged. All friends are welcome.

FETED AT TEA

Miss Yoshiko Harashita was hostess at a delightful tea at her home on Alexander Street on Sunday evening in honour of several Victorians who were holidaying in the city during the week-end. Among the out-of-towners present were the Misses Aiko and Fumiko Kondo, Marion Yoneda and Masa Takahashi.

WELCOME HOME

Arriving on board the Yawata Maru on September 10th will be Mr. K. Miyazaki, Principal of Fairview Japanese Language School, and Mrs. Miyazaki. Mr. and Mrs. Miyazaki have been on an inspection tour of Japan, China and Manchuria.

* * *

JACL'ers' Flying Trip

Paying a flying trip to Canada this week was a party of central Californians, fresh from attending the National Japanese American Citizens League Convention in Portland last week. Included in the party were Dr. and Mrs. Geo. Hiura and infant son of Sebastopol, Misses Alice Iwataki and Samiko Shiroishi of Alameda, and Mr. James Miyano, of Petaluma.

Junior Church Meet At Fairview

This coming Sunday, September 8, has been proclaimed throughout Canada as a National Day of Prayer to commemorate the second anniversary of the present war. With all the other churches in Canada, the Fairview United Mission will observe this anniversary at its Young People's Society in the morning at 11:00 a.m.

Mr. Takashi Komiyama has chosen "Why Pray?" as his sermon topic. The young people are urged to attend this service.

Many Enjoy Tennis Club Dance

Soft lights playing on forms of Nisels and Niselettes, soft music weaving a tapestry of romance around graceful dancing couples and the tinkle of voices falling on attentive ears—these lent an indefinable charm to the atmosphere of the Nippon Tennis Club Dance that took place Labour Day evening at the White Rose Ballroom. A success? Just one enquiring look from this reporter at Mat Matsui, energetic secretary of the club, brought a wreath of smiles to his face and his typical "Ahem".

It was a grand rendez-vous. Visitors from out-of-town points, from Chemainus, Duncan, Victoria on the Island, from New Westminster, Hammond, Haney up the Valley—they were there in couples or in groups, joining in the fun and merriment with gay abandon.

And the town folks. Not only sport lovers, but clerks and young businessmen, prim stenos and salesgirls were seen milling with the crowd.

Fair Seattle Visitors

Week-end travellers to Vancouver, too, was a gay party of girls, members of the Lotus Club of Seattle.

* * *

COMING EVENTS

The Nisei Players will hold their first meeting of the fall season on Tuesday, September 10th, at Carleton Clay's Studio, commencing at 8 p.m. All members and those interested are requested to turn out.

Y.P.S. MEETING

The Powell Y.P.S. will hold its first meeting of the term on Sunday, September 8th, at 7:30 p.m.

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Women's War Work

Red Cross Unit To Hold Grand Rally

VANCOUVER, B. C.—Swinging into renewed action for the busy winter season, the Japanese Canadian Red Cross Unit here will hold a grand Red Cross Rally, it was announced following a meeting of the executive last week. At the time, it was decided that the Unit would sponsor a public event shortly to raise funds.

The rally will take place Thursday evening, at 8:00 p.m. at the Nippon Club Hall. It is expected that representatives from Vancouver branch headquarters will address the meeting.

A full attendance of all members is urged, since considerable business must be carried through. Anyone else interested in the work of the unit is cordially invited to attend the rally.

Work Groups Meet

Pending re-organization and re-naming of the five sub-groups within the unit, the following work days and meeting places have been announced.

Gakuyukai Group Captains Kazuko Kagawa and Lily Fukumura, Nippon Club, every other Tuesday;

Vancouver Centre Group, Captain Sadako Iwasa, Nippon Club, every other Wednesday.

Hastings East No. 1, Captain Hisa Kato, at the homes of members, every other Monday;

Hastings East No. 3, Captain Yoshiko Tanabe, every other Thursday, Nippon Club.

Hastings East No. 2, not yet settled.

* * *

So many emergency demands have been made upon the Canadian Red Cross Society that it has become necessary to launch another nation-wide appeal for funds to meet them. This campaign will open Sept. 23, and the objective is not less than $5,000,000.

Within a week three urgent calls have been made upon the Canadian Red Cross. These include a request from the Department of National Defence to co-operate in the provision of eight convalescent hospitals in Canada for soldiers invalided from overseas or at home.

Another emergency call to the Canadian Red Cross was a cable from its Overseas Commissioner in London, stating that 100,000 refugees who fled to England from invaded countries, as well as thousands of evacuated children in Britain, are in desperate need of clothing.

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Femme-Fare

By Cinderella

Housekeeping On a Shoestring

SEPTEMBER comes once again to Powell Street, bringing in her wake an influx of Niseis—students, business girls, office workers, dress designers-to-be, housekeeping girls. Once more, after a two months' lull, Powell Street puts on renewed vigour, and the tempo of Nisei life takes on a quicker pace, and once more the problem of living and eating on a shoestring rears its head for those who seek to live on a monthly income of $20 to $25 a month.

LIFE, ADVENTURE, FREEDOM

It is a problem, my dears. Take it from one who has lived the life and is still learning. The first two weeks are fun! A medium sized single room at $8 or $10 a month, with a gas jet, a bed, a table and a dresser—and even if one's window does open out on a dingy wash-line of garments of all shapes and sizes, and even if the alley cats howl nightly, and even if the fire-escapes and smoked-out brick buildings hide the moon and stars, and even if the whiff of *takuwan* and garbage find their way into your oneroom penthouse, one smiles and says: "This is life, adventure and freedom!" And 'tis easy enough to say that when there's still $15 intact in one's pocket. One can always ring up another fellow adventurer, put on one's best bib and tucker, and trip into some eating place for a three-course dinner.

But money has a strange way of disappearing, and sooner or later, one wakes to find that he has only enough for carfare and about $1.00 between him and starvation, and about three weeks to go before next pay day. And the menu from this time on goes like this: coffee for breakfast, coffee and two doughnuts for lunch, coffee and three doughnuts for supper.

I DID TRY TO BUDGET

And no one can say I didn't try to budget. I lived on soup for five days—until I looked like an Aylmer Soup Label. Of course, once or twice I did throw in pork and beans, just as a sort of variety. Soup, soup, soup, beans, beans, beans, and then, after a diet of soup and beans, I'd get so desperately reckless and spent my last four bits for a dinner, knowing that for the next few days, my theme song would be "Just a cup of coffee, please," trying to look nonchalant when the proprietor threw me a "dirty" glance. I used to haunt Woodward's specials too, and bought needless things like four cans of crushed pineapple at two for 11c or two dozen bran muffins at a saving of 5c, and finding out that when one comes home from a weary day, that no matter how hungry, pineapples and bran muffins just did not mix congenially. But bran muffins it was, and so muffins for breakfast, muffins for lunch, muffins for supper for 18 muffins—yes, 18 of them! The other six I tried to feed to a dog—but he was more particular about his diet than I.

And I didn't mind this so much, but when one's best friends began to eye me with concern, and tell me that I was beginning to look more than my age, or when someone glanced at me with suspicion as if to say that I was in the last stages of T.B.; when my mirror reflected back a splotchy complexion, heavy-ringed eyes, a seedy expression, and when my dress just hung limply about me—and I was too tired even to come back with a wisecrack, then, it was a serious business.

What had I gained? Nothing for all my economies. I'd lost what little I possessed in the name of glamour and enthusiasm. As the boys would say, I was as "thrilling to have in their arms as a telephone pole!"

"RUBBISH," SAYS THE DOCTOR

My friend the doctor thumped me here and there, and then again there and here, and said, "Malnutrition, you need protective foods!" I was frantic! Couldn't afford it! Needed other things besides food, like clothes and silk stockings. To all this, he said, "Rubbish," and said, "When there is not much money to be spent for food, first on the shopping list should be milk or cheese, potatoes, and whole grain products, like rolled oats, rolled wheat, and whole wheat breads, fruit and vegetables, and a little meat!" Together these foods supply nearly all the substances necessary to good health. The basis of a health-giving diet is after all, very simple.

And to show me how simple it really was, he gave me a budget which, because it keeps within my limited income, I pass on to you:

FOR ONE ADULT

Food — Amount per week	Cost per week
Milk—4 pints	
Cheese—¾ lb.	
Butter—3/4 lb.	$ .50
Potatoes—4 lbs.	
Fresh vegetables—5 lbs.	
Dried vegetables—½ lb.	
Fresh Fruit—2 lbs.	
Dried Fruit—½ lb.	.30
Meat or fish—1½ lbs.	
Eggs—5 lbs.	.30
Bread—2 loaves	
Flour and Cereals—1 lb.	.25
Other foods and flavorings	.30
	$1.85

Daily cost—26c a person.

And remember money cannot buy better nutrition: it simply buys greater variety of more expensive foods.

And $1.85 per week is less than $8.00 a month on food. Who says this isn't "Housekeeping on a shoestring"?

Sideline Slants

By Staff Writer

The Nisei Press . . . More and more the importance of the Nisei press is brought to my mind. Up and down the Pacific Coast there has been a general awakening of dormant Nisei minds to the realization of their many responsibilities due to the vigorous campaigning of the English sections of Japanese dailies and all-English Nisei weeklies.

Circulation Statistics . . . It seems to be an axiom that in the centres where The New Canadian enjoys a wide circulation, the second generation there are more alert, alive, conscious of their problems, and much more co-operative in community affairs.

Weapons . . . Hitler's hordes overran France in a month's time because they had an overwhelming superiority in the number of tanks, guns and planes. Granted that the Nisei press in itself is a potent factor in this struggle to enlighten the Canadian public regarding the real nature of the Japanese question, it is in the last analysis only as effective as the number of Canadian readers it reaches.

One of the experiences that gives me a keen pleasure is to hear a casual acquaintance come out with the statement: "Oh yes, I've read your paper before, and must say that I was unaware of the difficulties you people were facing."

A little mental arithmetic ought to give you an idea of what you as a reader of The New Canadian can do in this regard. The more opinions the Japanese Canadians can muster on their side, the easier the battle will be to fight against ignorance and prejudice. Spread the tidings on!

Nisei Davids vs. Modern Goliath . . . I never tire hearing of the tale of the three Nisei Davids pitting their wits against a blustering modern Goliath. Alderman Wilson was wielding a wicked blitzkrieg thunderbolt with all the accompanying thunder and clatter in his anti-Oriental campaign until three Japanese Canadians went out to do him battle, armed with nothing but sincerity, courage and the simple truth.

The Old Order Changeth . . . Thanks to the unflagging work of the Nisei leaders, the second generation are coming into their own, taking their place with the older generation regarding problems of common concern. But even as the leaders gain ground for us, we must close the ranks and follow right behind them. Panzer divisions are not much use by themselves, no matter how much enemy territory they gain unless the mopping-up squads consolidate the newly-won positions.

NOTICE

The attention of our readers is drawn to an error which appeared in last week's issue of The New Canadian, in regard to the telephone number of The Academy of Domestic Arts. The telephone number of the Academy is Highland 5140-R.

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City M.R.A. Sends Message To Japan

Missionary Work Spreads Unabated

Members of the Vancouver team of Moral Re-Armament are willing to testify that M.R.A. has the answer to the wave of unrest and fear sweeping over the world today. At a group meeting at the home of Miss Barbara Baker Tuesday evening, they took practical steps for the continuation of friendly relations and understanding between the peoples of Canada and Japan.

In a reply to a letter from a M.R.A. group in Kofu, Japan, which bore the message: "M. R. A. is the 6th column: instead of fear—hope, instead of confusion—peace for the establishment of a new world in Christ," they are sending a letter which says in part: "To build tomorrow's brighter world, live the life of M.R.A. today."

Bringing the message from Kofu was Miss Gwen Suttie who arrived lately in Vancouver on a one-year furlough. Speaking of the spread of M.R.A. in Japan, Miss Suttie pointed out the changes the movement is accomplishing in all parts of the country.

Mr. T. Mitsui of Mitsui fame and one of Japan's most ardent M.R.A.'ers, recently gave up his palatial home in Tokyo to start a school for Nisels where they can do their Japanese studies, and moved into a small house which he built nearby.

It was pointed out that the Japanese government is not suppressing the missions to the extent that a Vancouver daily mistakenly has led its readers to believe. Quite on the contrary, the United Church mission in Kofu, for one, is supported mostly by local people and that one sure proof of the vitality of its work lay in the ever-increasing enrollment of pupils (at present some 360) studying at the mission school.

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Nisei Wives, Let's Step Out!

By T. M. K.

TOO many of our Nisei women go out of circulation when they marry and start having families. Women whom we have seen at various meetings disappear all of a sudden. We ask; we are told; she married. After that we catch a glimpse of her, if we are lucky.

The Issei women . . . and men . . . are becoming more tolerant of the young folks' gallivanting, but even yet when it comes to married ones (the wife, the mother) . . . well, "least said, soonest mended." It isn't only the Japanese old folks who frown on married frivolity, which really is not frivolity, but relaxation, a change of interest and scenery from the routine rounds of the house, no matter how cosy that is. In America, too, a married woman was set apart from the "sweet young things." No matter how she ached to join in the "fun," custom forbade. Poor soul! But all this belongs to the past. Nowadays, one can scarce tell the difference between the married and the unmarried.

Now, then, I'm not inciting rebellion, I hope! but I would like to see more married women—not just their husbands—at social affairs, at church, at community meetings, at concerts, ad infinitum.

Why?

Because . . . The hard work of running a home day in and day out, washing, ironing, cooking, cleaning, mending, sewing, sometimes gardening, babies . . . the endless use of her energies without change will lead to a breakdown of her muscular and nervous system. You will have a prematurely aged mother, a cranky one, a hysterical one, or all of them. Even a workhorse is led out to pasture once in a while to conserve his energies for pulling the plow. Because a woman does not heave a pick, pilot a street-car, swing an axe, add up columns of figures for the prescribed eight, ten or twelve hours a day is no indication that she hasn't worked. Running a home smoothly is a feat not incomparable to running a business. It takes as much executive ability and initiative. The woman in the home is as much entitled to her hour or day of rest, her nights of glamour, excitement, as any hard-working man. She, as much as he, is entitled to a two week vacation from routine.

How often is it that on Papa's vacation, Mama does most of the packing, loading, unpacking, settling, and cooking at the family camp? It's a holiday for everyone except the one who really needs it.

Let the woman get away from unmade beds, dirty dishes, soiled clothes, crying children . . . or even well-behaved ones . . . for a couple weeks. She'll come back refreshed, ready to dig in for the next twelve months minus two weeks. Take her to concerts where one dresses up, to operas if you incline that way, to dances in romantic gowns . . . and watch her sparkle, revitalize herself from her changed and interesting surroundings.

AND please don't hold up your hands in horror, when you hear that a young mother has parked her child somewhere while goes off to a party. Why shouldn't she leave her young in some competent hand? She can't take a child with her to a tea, to a dinner dance, or even a show. Nor can she be expected to stay at home and fume simply because she had the said child on her hands. It is well worth the money to hire a girl or boy to look after the children for the necessary hours. If Granny or Aunty isn't busy, they will do just as well, if not better. It is surprising how well one's offspring can get along without parents. Most likely they need a rest, too, from disciplinary scoldings, do's and don'ts.

ANOTHER reason why I encourage married women to go out. If she is too cloistered in the home, when the time comes for the child to start asking innumerable questions on everything under the sun, she won't be able to answer them in accordance with the times. The young are so curious. They demand also to be free. If the mother, from long habit of sticking to the house, fails to understand the adolescent urge to go out places, she fails them at their critical age. Let her know the enjoyment of going places too, and she in turn will teach her young, and subtly direct their enjoyment.

Don't condemn, unthinkingly, a woman who frets at the bars of her cage, for cage a home can become if she can't get out. It isn't that she is flighty, unwomanly, unwifely, or any other "uns."—She knows when she comes to the end of her endurance. Keep her caged, and see what happens. She'll claw and claw, get hurt in the trying, sometimes fatally, or she'll give up, a broken bird for life, sweet, timid, savorless.

OUR Japanese women are dubiously noted for their uncomplaining endurance. Is it the virtue that people say it is? For my own part, I would much prefer that she sometimes traipsed around and told me funny stories about it, than leave me worried about her over-working or leave me motherless. Wouldn't the fathers prefer their wives chatty, sometimes in the way of course, but anyhow there, right beside them, live as live, and not a cherished memory of heroic sacrifice and silent suffering?

So then ladies, step right up and get your ticket to go places. Powder your faces, curl your hair, dip your fingers in nail polish, smile and forget the pot you forget to scrape. Not too much! Respite and relaxation is truly enjoyed only after hard work. Leave your babies in careful hands and forget them for the few hours of your vacation. You'll be pleased to find how much easier they are the next morning. If you can afford a maid, go to it.

Nisei mothers have so much in their power to do for the coming generations of Japanese Canadians. Long since they live, and well may they enjoy the short life we have.

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MUSIC BOX

On Negro Music

By A. Y.

It's too early to hazard much of a guess about the contribution of Japanese Canadians to Canadian culture in the realm of music, but it is encouraging to study the contribution of racial minority groups, especially the Negro to American (Canadian) music.

The history of music reveals that the world's greatest composers have come from countries possessing the richest tradition of folk songs, folk music and folk lore—Mozart, Bach, Beethoven, Schumann, and Wagner from Germany, Tschaikowski from Russia, Puccini from Italy, and Liszt and Brahms from Hungary to make a one-breath mention of the musical giants.

Early Anglo-Saxon America with its poor musical heritage (the Puritan outlook which frowned upon popular music as a child of sin and of the devil takes the blame according to some critics) gradually came to draw upon outside sources for its music, and found these where the French, Spanish and German settlements made their influence felt. The crude origins of the American opera and the present-day symphony orchestras can be traced in most cases to these modest beginnings.

NEGRO MUSIC

But, ironically enough, it was the despised and down-trodden Negro who furnished most of the background of American music of today (and I don't mean just the popular jazz or swing). From its southland shelters in the Mississippi basin, negro music has spread north, east and west until now it is pretty well recognized as America's own folk music, if anything is. The qualifications of the Negro to be America's singer have been set forth by one critic in his statement: "The Negro is by instinct and experience a music-maker."

For the next few columns I would like to discuss briefly the development of negro music to the present day in the limited space I have, and touch upon its origins, the negro spirituals, Stephen Foster and the age of minstrelsy in America, the period of the "coon songs" and "folk blues," the introduction of the modern jazz idiom in its ragtime form, the post-war jazz craze, the dawn of classical jazz, the swing to "swing," and lastly a word or two about Negro artists.

Frankly, I don't quite understand those people who fail to recognize in the kaleidoscopic growth of negro music, despite all its glaring faults, the natural development of another great folk music. Time will tell whether the ultimate expression of this folk music will take its place beside the classics that rose from the folk music of Germany, France, Italy, Russia, etc. At present we are the ringside witnesses.

* * *

The Top Ten Tunes of Today

1. I'll Never Smile Again.
2. Sierra Sue.
3. Fools Rush In.
4. I'm Nobody's Baby.
5. When the Swallows Come Back to Capistrano.
6. All This and Heaven Too.
7. Blueberry Hill.
8. The Breeze and I.
9. The Nearness of You.
10. Practise Makes Perfect.

Odds and Ends

Porcelain and Pottery

The Exhibition has come and gone, but memories of the [illegible] and excitement on the midway and of the innumerable displays [illegible] linger on. An appreciation of Japanese porcelain and glass[illegible] displayed in the booth sponsored by the Nikka Co-operative Trad[illegible] Association may have been left up to the connoisseurs, but [illegible] for the average passer-by the exhibit did have a novel appeal.

THE HISTORY OF POTTERY-MAKING IN JAPAN

The history of pottery and porcelain manufacturing in Japan is a fascinating one. It dates back more than a thousand years. The tea-drinking ceremony gave a tremendous impetus to the industry because tea-drinking, practically a universal religious rite in the Land of the Rising Sun, demanded the very best of utensils.

However, it wasn't until the seventeenth century that pottery making really became an art. It was at that time that the generals of the great Shogun Hideyoshi Toyotomi brought back skilled Korean craftsmen to Japan with them upon the completion of the expedition to Korea. These men were instructed by the great military ruler to set up porcelain-making ovens in Kyushu and other sections of Japan to introduce the art of making [illegible] articles of pottery. Their methods were thoroughly mastered by the Japanese who fused them with their own to produce [illegible] wares.

FIRST MASTER

The most highly prized works of that era are those of Kakiyemon of Arita. He was partly responsible for the introduction of the use of enamels in decorating porcelain, and carried the art to a point of considerable excellence. Kakiyemon's early masterpieces are now almost beyond price.

Just as popular with collectors is the Old Kutani ware, especially the Ao (green) Kutani kind. Noted for its beautiful deep green transparent glaze, the Ao-Kutani ware has few rivals in its harmony of colours and the technical skill with which the enamels were applied. The best pieces, carefully, effectively and peculiarly decorated, are classed by experts among the most beautiful products of this art.

THE REPRESENTATIVE SATSUMA WARE

Perhaps better known to the western world is the Satsuma ware. Its characteristics are a soft, warm, light-buff creamy ground of ivory-like lustrous glaze with a mazy crackled surface, adorned with a wealth of gold, red, green and blue enamel—the whole exquisite in its rich mellowness. Satsuma is generally regarded by collectors as the most representative national ware of Japan.

Seto and Mino also are famous for their products. The Seto porcelains are distinguished by a bright transparent greenish [illegible] painted with subtle brushwork on a porcelain white, soft [illegible] suavely clinky to the touch. Mino is better known for its [illegible] tea cups and bowls delicately and beautifully decorated.

THE JAPANESE ARTISAN

For the Japanese artisan, a finished piece reflects the soul of the artist. The years have not changed his attitude to his profession. Although pottery making has entered upon a big scale industry, today, it adheres to the strict standards of design and execution set by the old masters. Up-to-date plants which are turning out beautiful wares in large quantities for connoisseurs all over the world still maintain the industry as an art.

And for those who would appreciate the intrinsic worth of these delicate works of art, there must be present in their [illegible] a deep sense of humanity to understand, even to catch a glimpse of the artist's vision.

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City Gay Over Week-End As Out-Of-Towners Make Merry

...Vancouver isn't popu-... fading from the contingent... Nisei flocking to Canada's... Tokyo. I'm rousing to up-... my home town...

From the capital city came ... Kondo, efficient JCCL work-... on a week's holiday, only to... dragged to an executive meet-... on her last evening ... ... Yoneda, guardian of Vic-... Chapter's exchequer ... ...'s sisters, Barbara and May ... Hideo Ioi, Yoshio Shimizu, ... Hemmi, on a tour of Powell ...eet, with kid brother Bob, de-...mined not to be shaken off ... two Fumikos, Shimizu and ... Masa Takahashi ...menading with hostess Mata-...amura ... Tak and Shigeto ...wabara, sandwiching in the ...hibition between excursion ...pover ... Munco Kawasoe ... To Ioi Tennis Dance-ward ... Okamoto taking in a week... convention.

From Chemainus came the inseparable Yoshidas, Nobby and Tokio, taking the social whirl in their stride ... Kaname Izumi, relaxing from his presidential duties, accompanied by his brother ... Nori Taniwa ... Shige Yoshida, active Nisei leader on the Island ... Mr. and Mrs. Hitoshi Okada, young Nisei couple ...

Hillcrest's representatives, Don and Margaret Inouye on one of their flying visits to the Mainland ...

From Mayo, in them thar hills, came Cossy Asada and brother Shige, and Ohara twins, Jimmy and Tommy, and try and tell 'em apart!

From Woodfibre, to shake off the sawdust from jitterbug feet came Kengo Ohama, Romeo Nakasuji and his guest Gen Miki, Tets Kitaguchi, Tetsuo Uno, among others.

From way up north, Port Alice to be specific, blew in Ryoichi Ohara and Massey Matsumoto.

Lone representative from Coombs wherever (that is) was George Obokata, home after a long absence.

Ocean Falls' contribution to the Nisei influx was Victor Saito, president of the Japanese Canadian Club.

Week-end visitors to the big city, too, included many Nisei from New Westminster, and Fraser Valley way points.

Bloedel Banner

We are always sorry to see our old acquaintances leaving this district. This time we bade "au revoir" to James Weber, who left with his father on Aug. 4 to reside in the Cariboo.

* * *

Your reporter joins with the community in expressing our deep regret over the tragic fate of the transport seaplane which plunged into Discovery Passage, a mile south of Seymour Narrows on Aug. 4, when five people were killed.

Fishing boats and the luxury yacht Southern Cross raced to the rescue, but only succeeded in salvaging one pontoon. Extensive dragging operations, too, failed to locate the lost transport.

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Suga Leads Play-off Sluggers

Asahis Reign As Burrard Monarchs For Fourth Time

PLAYOFF SLUGGERS

	GP	AB	H	Pct.
Suga	8	21	10	.476
Maruno	8	20	8	.400
Kutsukake	8	17	6	.353
Shiraishi	8	23	8	.348
Nakamura	8	18	6	.333
Yamamura	8	21	6	.287
Shishido	8	17	4	.235
Uno	8	20	3	.150
Nishihara	8	19	1	.053

At last for another year it's all over! Fresh from their Northwest title jaunt to Seattle, the local Asahis chalked up another title to their already long list of championships as they garnered for the fourth time the championship of the Burrard League in the longest series they have ever played.

The final game of the playoffs was a battle to the death with the Asahis pushing in their winning run in the final stanza on Ken Kutsukake's pennant-winning hit which drove in two runs.

DECIDING TALLIES

All tied in the final inning, the game threatened to be another one of those tie games, but the Asahis suddenly turned the heat on chucker-manager Patton, who had thus far held the Nipponese to two solitary hits. A wild pitch hitting Roy Yamamura, a single by Mike Maruno—the third off Patton, and a walk for Kaz Suga, wrote finis to Patton's remarkable twirling and gave room for Andy Reid.

Reid started his relief duties smartly by popping out slugging Eddy Nakamura, but in the next pitch he grooved one down for Ken Kutsukake, who connected for one of his timely hits which proved to be the deciding factor.

Patricias came back in their half in a last desperate rally to stretch the series into another game as Biggan and Moser crashed out a single apiece scoring one run. With runner on second, Kaz Suga popped up the usually hard-hitting clean-up man Ken Vanhatten for the second out. They threatened again, however, as Kendrick gained life on a free pass and advanced another base as George Shishido muffed his chance on Rupe Noble's hot grounder, but again their desperate rally died down as first sacker McCay popped out to the infield for the final putout of the game.

Roy Yamamura, Mike Maruno, Kaz Suga and Ken Kutsukake were the only ones to connect with the Patricia twirlers. The Pats connected with Nag Nishihara for 9 hits and Kaz Suga for 2, but the Asahi chuckers kept the bingles well scattered and eased out of many tight spots by brilliant pitching.

Score by innings:

Asahis	012 002—5	4	1
Patricias	010 021—4	11	3

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Union's Win Over Powell Drug Ties Pennant Series

George Suzuki's Homer Wins For Fish Men

Before a record crowd of out-of-town visitors and faithful local ball-fans, Union Fish, the wonder team of all wonder teams, the fighting, slugging challengers for the Japanese League pennant, evened up the final series as Jimmy Fukui elbowed out his younger mound rivals, Yoshinaka and Terada, 4-1 in the second game of the series.

It was one fatal pop fly that robbed the highly favored druggists of the opportunity of polishing off the series. The tragic fly ball that came off slugging George Suzuki's heavy hickory resulted in a dislocated finger for Kaz Suga and three big runs for Union Fish. Kaz had his mitt on the ball but got the full force of the ball on his thumb and let the horsehide slip through, allowing Suzuki to complete the circuit, scoring Maruno and Wakabayashi ahead of him for three runs.

Union Fish's only earned run came in the eighth frame when Skig Okumura, gaining a life on a wild pitch to first, crossed the plate as Inouye and Yanagizawa cracked out a single apiece off relief chucker Terada.

Squeeze Play Works

The old squeeze play brought in Powell Drug's only counter early in the second canto. Koei Mitsui, who's usually good for a double, started off with one over the cement sidewalk and then scored on Harold Shimoda's sacrifice bunt.

George Yoshinaka and Chuck Terada twirled a good game, allowing only 3 and 2 hits respectively, but the lone bad break in the fifth proved to be the losing factor of the game. Fukui yielded 8 hits and got himself in trouble many times, but he tightened up and eased himself out of difficulties.

The only sluggers to get more than one hit were Koei Mitsui with a three for four and Mike Maruno with two hits in three times at bat.

* * *

POWELL DRUG

	AB	R	H	PO	A	E
Yamamura, ss	3	0	1	0	2	0
Yasui, cf	4	0	0	4	1	0
Uno, 1b, 3b	3	0	0	6	1	0
Suga, rf	2	0	1	2	0	1
Mitsui, c	4	1	3	7	2	1
Shimada, 2b	2	0	1	2	0	0
Yoshinaka, p, 1b	4	0	1	1	1	1
Terada, 3b, p	4	0	0	2	2	0
Kozai, rf, lf	3	0	0	2	0	0
Yasui, rf	2	0	1	1	0	0
Totals	31	1	8	27	9	3

UNION FISH

	AB	R	H	PO	A	E
Tanaka, ss	3	0	0	2	2	0
Maruno, c	3	1	2	7	2	0
Wakabayashi, cf	3	1	0	1	1	0
Suzuki, 2b	3	1	0	2	0	1
Okumura, 3b	4	1	0	1	2	0
Inouye, rf	3	0	1	3	0	0
Fukui, p	2	0	1	0	1	0
Yanagizawa, lf	2	0	1	2	0	0
Akiyama, 1b	3	0	0	0	1	0
Totals	26	4	5	27	9	1

Score by Innings:

Powell Drug	010 000 000—1
Union Fish	000 030 01x—4

Summary—Double, Mitsui; Sacrifice hit, Shimoda, Yanagizawa; Base on balls off Yoshinaka 4, off Terada 1, off Fukui 3; Struck out, by Yoshinaka 3, by Fukui 6; Left on Bases, Powell Drug 7, Union Fish 5; Umpire, Matsuba.

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Upsets Featured In Open Tourney As Tennis Season Winds Up

Sport SPOTLITE

Holidays! Pre-holiday feeling is okay, but after it's all over, well, it's nothing to be joyful about. Nobody feels like working after a holiday and I'm no exception. I've been taxing my small amount of thinking material to the utmost all day long, but still find that it doesn't function properly.

Nippon Tennis Club wound up its activities last Monday night, and what a windup it was too. Dancing to the rhythmic tunes of Bud Hodson and his Royal Ambassadors, the Nippon Tennis Club's Sports Dance was a big success. Gathered together from all points the first dance of the fall season drew a record crowd.

Through the medium of this column, executives of the Club wish to tender their thanks to all those who attended and made it the success it was. The raffle tickets will be drawn this Saturday and will be published in the next issue.

Tennis players had the full day to enjoy themselves as they participated in the biggest tournament of the year. Upsets were plentiful, champs were beaten, and new crops of promising young netters came into light. This year the biggest progress was shown in the ladies' division. Actual tennis-ites last year were very few, but now the club boasts that the number of girl contestants has been tripled.

Another big development was shown in the number of youngsters diligently taking up the art of racquet wielding. Taking valuable instructions from the wizened oldtimers, listening carefully to their many good suggestions, these youngsters have improved tremendously and should in a couple of years oust some of the topnotchers out of the seeded positions.

To you public-courters who think that you can develop yourselves alone into expert netters, take good heed. There's nothing like good advice from experts to improve your form 100 per cent. Perfect examples are Shig Yamashita, Shig Ouye, Hayashi, the Naka brothers and many others who trudged along alone at public courts, and then decided to join up with Nippon.

Take note: The aforementioned statements have no connection with the advertising department of The New Canadian.

*

Diamond Dust

Let's talk of baseball for a change. The only diamond game in action now is the Japanese League, and take it from me, they're really in action. Last Sunday you could just about see the smoke enveloping the whole of Powell Grounds, smoke caused by the close friction of the two teams in the finals. Powell Drug looked like a walkaway with the Sunday League title earlier in the season, but now nobody will give more than even money. No one dreamt that Union Fish would ever reach the finals, but reach it they did. Not only did they reach it, but they are also reaching for the title. Hogs, aren't they!

This Sunday will tell the tale. Can Union Fish complete their story book finish? Hard to say, so we'll be seeing you at Powell Grounds next Sunday.

Iwasaki Repeats To Win Men's Singles

To the officials of the Nippon Tennis Club, the B. C. Japanese Open Labor Day Tournament was the biggest, most successful tourney ever attempted in the history of the club. Close to 50 netters, good players and bad players, all took part in the last tennis meet of the year, all striving for the distinction of being B. C. Open Japanese Champion.

Champions, Champions! Old champs are falling on the wayside and new ones are coming up fast. One future champ by the name of Shig Yamashita, the prize find of the year, just failed to take home the Ko Ishii Cup when club champion Tommy Iwasaki wore down the fighting resistence of Yamashita to down the challenger in a tough 4-set match, 6-8, 6-4, 6-2, and 6-4.

Yamashita reached the finals the hard way, fighting all the way, but always giving a good account of himself. In the second round he hurdled defending champ Fred Sasaki who in poor condition due to lack of practice was no match for the ground-covering Shig. He met another top-notcher, Shig Ouye in the second round. Ouye blasted through Yamashita's air-tight defence in the first set and triumphed 6-3, but lost out to the withering Yamashita drives in the next two, 6-1, 6-2.

In the lower bracket, club champion Tommy Iwasaki enjoyed a comparatively easy time. Meeting Gus Hirano in the third round, Iwasaki made short work of Gus, but found stiffer opposition when he met Eichi Negoro. Although Negoro lost two straight, both games were keenly contested, the first game a deuce 7-5 and the other a long gruelling set which Tommy eventually won, 9-7.

Ladies' Singles Incomplete

The sudden downpour of rain interrupted the ladies' single finalists Fumi Deshima and Edith Ikeda right in the midst of their game. Miss Ikeda, strong challenger of Fumi Deshima all season, outlasted Fumi in their first game and set her down 6-4, but the rain came dampening all further play.

This Sunday if any of you net fans want to see some expert netmanship, just drop in early and take in the game between the gentlemen [illegible] Yamashita-Ide and Iwasaki-[illegible]naka. This game promises [illegible] be the match of the season.

In the upper bracket [illegible] Matsubayashi and Kinos[illegible] proved they can still wield a [illegible] racket when they scored a [illegible] whelming victory over the [illegible] less champion duo of Fred [illegible]saki and Tommy Nobuoka.

Again Sasaki's long [illegible] in this crucial match is Ma[illegible]bayashi with his most [illegible] top-spin balls, and Fred [illegible] noshita, with all the cunning [illegible] veloped in the long years on [illegible] tennis court, centred a bewildering attack on Sasaki [illegible] ousted the defending champs [illegible] of the spot in the Semis, 6-3 [illegible] 8-6.

REPLACING DIVOTS "Jimmie" Suzuki

Jackson Katsukawa The Grand Slammer Of Local Golfdom

Northwest Champion "Jackson" Katsukawa made it a grand slam in local Japanese Golfdom by stroking away masterfully to edge out Herb Tanaka, three up, and gain the first leg on the beautiful Baron Tomii Cup, symbolic of match play supremacy of the Nippon Golf Club.

The surprise of the annual open tournament was in the "B" flight, where "Rookie" Miyasaki routed S. Ito, to win the first major triumph of his short career as a golfer.

The Katsukawa-Tanaka match started out fast with the champion taking advantage of Tanaka's miscues to run up a plus two count in the first three holes. But Tanaka recovered beautifully on the par 5 dogleg with a birdie to take the hole and cut Katsukawa's lead to one.

Katsukawa Holds Lead

From then on the first 18 was bitterly fought, Katsukawa never relinquishing the lead, but unable to go more than two up at any time. The half-way mark found Katsukawa still one up.

Tanaka lost the match on the first four holes in the afternoon round, going four down, unable to match the steady par golf of the eventual winner. The match ended on the 16th, with the champion carding even par for the 16 holes.

In the "B" flight the dopesters were given a severe setback when Frankie Miyasaki came in at the half-way mark, seven up. Taking advantage of Ito's wildness, Miyasaki shot a steady game to take 10 of the 18 holes, and relinquishing only three.

In the afternoon round, Ito rallied and tried hard, but could not overcome the big lead. The match finally ended on the 15th, with the new "B" flight champion four up and three to go.

* * *

REPLACING DIVOTS

Another cup to his already impressive collection of silverware . . . some bachelors use etchings as a bait for the "come hither" [illegible] but why not a roomful of cups and trophies . . . there's "food for thought," Jackson . . . This spring I offered Pater Miyasaki 10 strokes and an enticing 2-1 odds that he couldn't beat his son Frankie. Now it looks as if Harry will have to stick to fishing and not even dream of a father and son match. Anyway, [illegible], Harry, you can retire from golf without any fear of your cognomen being disgraced in local golf . . . Our "dapper" soft-spoken [illegible] graduate from U. B. C., the editor himself, reached another [illegible] in his golf career by shooting an 86 at Hastings—sixbirds—he still won't be able [illegible] it? (Ed. note—OK, Jimmie, [illegible] break 100 at Langara—how [illegible] Langara Boys, all you Hastings [illegible]!!!

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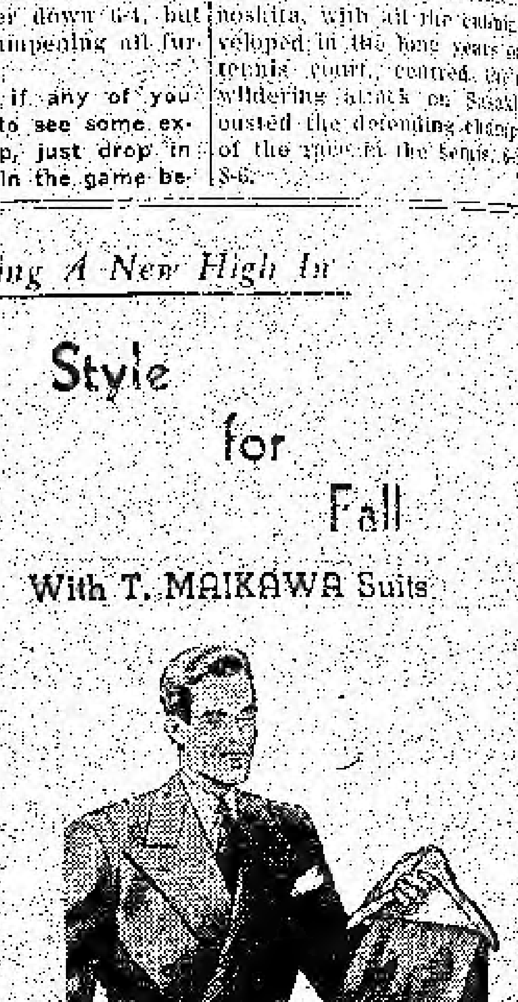

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